

# South Valley Nut Conference

October 26, 2018  
7:00am - 1:30pm

Tulare County Fairgrounds  
215 Martin Luther King, Jr., Tulare, CA 93274

## CONFERENCE APPLICATION & AGREEMENT

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Company Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Event Contact Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### STANDARD BOOTH OPTIONS: Check One

- ☐ 8x10 ft. Indoor Booth: \$700 before October 1.  
\$750 after October 1.
- ☐ 8x20 ft. Indoor Booth: \$1,400 before October 1.  
\$1,450 after October 1.
- ☐ 20x20 ft. Outdoor Booth: \$675 before October 1.  
\$725 after October 1.
- ☐ 20x40 ft. Outdoor Booth: \$1,250 before October 1.  
\$1,300 after October 1.

**2 lunch tickets are included with each booth purchase.  
There is a \$15 charge for each additional attendee.**

Attendee Names: \_\_\_\_\_

### OR SPONSORSHIP OPTIONS: Check One

- ☐ Cash Sponsorship: \$500 or \$1000
- ☐ Indoor/Outdoor Sponsorship: \$2,000
- ☐ Exclusive CE Credit Sponsor: \$3,000
- ☐ Exclusive Donut Sponsor: \$3,000
- ☐ Exclusive Morning Break Sponsor: \$3,000
- ☐ Exclusive Passport Sponsor: \$3,000
- ☐ Exclusive Registration Desk Sponsor: \$3,000
- ☐ Exclusive Coffee Cup Sponsor: \$4,000
- ☐ Exclusive Gun Safe Sponsor: \$4,000
- ☐ Exclusive Tote Bag Sponsor: \$4,000
- ☐ Exclusive Water Bottle Sponsor: \$4,000
- ☐ Exclusive Tableware Sponsor: \$5,000
- ☐ Exclusive Lunch Sponsor: \$10,000

\*For complete booth information see Booth Options - page 5

\*For complete information see Sponsorship Options - page 6/7

### FORK-LIFT: Check (if applicable)

- ☐ Fork Lift Services: \$25

\*Check if you will require a forklift for help moving in and out of the meeting

### TOTE BAG INSERT: Check (if applicable)

- ☐ \$300 per item

### SHOW BOOK AD: Check One (if applicable)

- ☐ 1/2 Page: \$450
- ☐ Full Page Ad: \$900
- ☐ Back Cover: \$1,200

### TOTAL:

Booth/Sponsorship/Attendee : \$ \_\_\_\_\_

Fork-Lift Services: \$ \_\_\_\_\_

Tote Bag Insert: \$ \_\_\_\_\_

Showbook Ad: \$ \_\_\_\_\_

Total Amount Due: \$ \_\_\_\_\_

Payment and completed form are required to secure your booth. Please mail payment with this completed form to JCS Marketing PO Box 27772, Fresno, CA 93729. Make checks payable to JCS Marketing.

\*\*All credit card payments are subject to a 3% processing fee.

All exhibitors are asked to provide a certificate of liability insurance and name JCS Marketing the Certificate Holder/Additional Insured for \$1,000,000 for each occurrence. Mail to JCS Marketing PO Box 27772, Fresno, CA 93729.

JCS Marketing Use Only:

Booth Size: \_\_\_\_\_ Fork-Lift: Y / N Tote Bag: Y / N Sponsor: Y / N Payment Date: \_\_\_\_\_ Booth #: \_\_\_\_\_